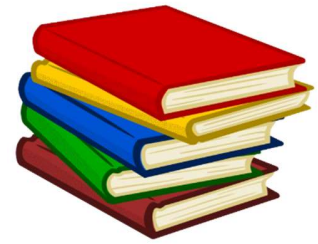


# **CLASS – X**

# **BOOK LIST**



**(NCERT BOOKS RECOMMENDED BY CBSE)**

| S.NO | SUBJECT                | BOOK NAME  |
|------|------------------------|--|
| 1    | ENGLISH                | <i>Footprint without feet</i><br><i>First Flight</i>   |
| 2    | HINDI                  | <i>Kritika-II</i><br><i>Khitiz-II</i>  |
| 3    | MATHS                  | <i>Mathematics Textbook</i>  |
| 4    | SCIENCE                | <i>Science Textbook</i>  |
| 5    | SOCIAL STUDIES         | <b><i>GEOGRAPHY</i></b> – <i>Contemporary India</i><br><b><i>HISTORY</i></b> - <i>India and Contemporary World -II</i><br><b><i>CIVICS</i></b> - <i>Democratic Politics –II</i><br><b><i>ECONOMICS</i></b> - <i>Understanding Economic Development</i> |
| 6    | INFORMATION TECHNOLOGY | <i>Essentials of Information Technology</i>  |

